



Parish of Gosford

The Shrine of St John Paul II

The Communities of St Patrick's East Gosford, St Francis of Assisi Somersby & Holy Trinity Spencer Neighbourhoods of Grace, entrusted to the care of the Salvatorians.



St Patrick's Gosford

Year of

COURAGE

NEW TESTAMENT COMMENTARY

BY MARY COLOE PBVM

The sacrament of communion with God.

Hebrews 9:11-15; Mark 14:12-16, 22-26

'Take it, this is my body.'

Last Sunday I wrote about the sign of the cross as a bodily gesture to affirm that we are people in communion with God. Today's liturgy continues this theme of living in communion with God as it presents a second great symbol – the eating and drinking of food.

Because our liturgy has developed over 2,000 years and has become quite formalised we can lose sight that its basic element is a gathering of people round a table to share nourishment.

Jesus had many meals with his disciples and friends but only a few meals are written about in the Gospels. The meal this Gospel highlights is his final one. For that reason, the gathering had a special, poignant significance. It also coincided with the great Jewish celebration of liberation called the Passover. During this meal Jesus gave the ritual bread and wine a new meaning, that of his own life. When he was no longer physically present with the disciples they were to continue to gather around a table, to share bread and wine, and by his words, 'This is my body; this is my blood,' he promised that in these gatherings he will be present.

And so Christians had continued this practice of the Lord's Supper, in homes, in caves, in catacombs, in halls, in prison cells and cathedrals. The Eucharist gathers God's fragile, often failing people, to nourish, forgive, and bless. Hear the invitation: 'Come, eat of my bread and drink of the wine I have mixed.' (Prov 9:5)

Key questions for the first disciples were, 'Why did Jesus die?', 'Why did God not intervene to save him from death?'. Paul grappled with these questions and came up with various ways of making sense of this, so did the Gospel authors. As Jews living in a Greco-Roman world, they were familiar with the killing of animals, and offering them to a deity. This was one way of making sense of the brutal death of Jesus– it was a type of sacrifice. Other questions then followed – what type of sacrifice? What was the purpose of the sacrifice?



"THIS IS MY BODY. THIS IS MY BLOOD."

The reading from the letter to the Hebrews offers a particularly Jewish interpretation of Jesus' death. We do not know the author of this document nor its exact date, although it appears to have been written while the Jewish Temple still existed, thus before the year 70 C.E. The author's expertise in Jewish rituals and methods of argument suggest that he was a Jew and the community he writes to is also predominantly Jewish. This author compares Jesus' death to the death of animals in Jewish sacrifices – in particular, the sacrifices on the Day of Atonement. He presents Jesus as both the sacrifice, and also as the high Priest. On the Day of Atonement, two identical goats were selected, and one was chosen to be a sacrifice to God, while the other was to be driven into the desert and killed. This second goat, called the scapegoat, carried away the sins of the people. The blood of the lamb that was sacrificed was carried by the High Priest into the innermost part of the Temple, the Holy of Holies. This blood, a symbol of life, was sprinkled there. The symbolism of the ritual was that while one goat removed the sins of the community, the life-blood of the second goat restored the relationship between God and Israel. In this way, the covenant, first celebrated by Moses at Sinai with the blood of bulls, was renewed.

The author takes the elements of this ritual and applies them to Jesus. It is important to note that this is just one of the many ways the New Testament authors tried to make sense of Jesus' life, and particularly his violent death. Today, such imagery is unfamiliar to most Christians. Behind the strange imagery though, the author is expressing a faith that, through Jesus, believers now have access to a new and living relationship with God. You might consider, what are signs we use today to express a relationship: sharing a meal, spending time together, writing a letter...

Pope Francis' Prayer Intention

JUNE

For Those Fleeing Their Own Countries

Let us pray that migrants fleeing from war or hunger, forced to undertake journeys fraught with danger and violence, may find welcome and new living opportunities in their host countries..



FR. Francis Jordan

Love excels and overcomes all.

BL Diary1877/01/28 in ES note 67



ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	Fr Grzegorz (Greg) Skulski SDS greg@sds.org.au
ASSISTANT PRIEST	Fr Bronislaw (Broniek) Pietruszewicz SDS bronek@sdsau.com
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PARISH PASTORAL COUNCIL	
CHAIRPERSON	Scott Beattie
PARISH OPERATIONS	Eunice Dal Busco
EVANGELISATION	Amanda Eades
COMMUNITY	Diane Dankwah
DISCIPLESHIP	Maisie Tenev
LITURGY	Jon Kealy
EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS	
YOUTH MINISTRY	Sebastian Eager
FORMATION COORDINATOR	Raelene O'Connor
SCHOOL PRINCIPALS	St Patrick's - Kevin Williams
	St Joseph's - Carolina Murdoch
	St Edwards - Mark Bonnici
FINANCE COMMITTEE	Maria Andrzejewska
SAFEGUARDING OFFICER: EMAIL:	Hilary Pope hilary.p1@optusnet.com.au If you see any activities involving children or vulnerable adults that concerns you, please email Hilary Pope, our Safeguarding Officer.



CHURCH OPEN DAILY 8:30AM – 4:30PM.

STANDARD WEEKDAY MASSES

GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm **Sun: 7:30am, 9:30am & 6:00pm**

Filipino Mass: **2nd Sunday of each month: 12:00pm**

SPENCER, 4200 WISEMANS FERRY RD

4:00pm 2nd Sat of Month

ADORATION IN OUR CHURCH

BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am Wed 11:00 - 11:30am Fri 12:30 - 3:00pm

Tue 8:30 - 9:00am Thu 8:30 - 9:00am Sat 8:30 - 9:00am

ROSARY

Mon, Tue, Wed, Thu Rosary Begins 1 Hour Before Mass

Fridays 11:35 am to 11:55 pm (30 Mins Before Mass)

Saturday 8:05am until 8:25am: 1st Priests & Religious
2nd Mothers & Babies
3rd Persecuted Christians

Sunday 7:05 am to 7:25 am

BLESSED SACRAMENT CHAPEL

Mon to Thu: 8:30am to 3:30pm

Fri: 9:00am to 3:30pm

ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Cancer Prayer Group	After 9:00am Mass, 4th Tuesday of the Month, in the Jordan room.
Craft Group	9:00am to 12:00pm Every Friday in the Jordan Room
Grief & Loss Support	Please contact Margaret on 0439257817..
Women's Faith Circle	2nd and 4th Friday of the Month in the Primary Learning And Resource Centre 6:00 pm to 7:45 am
MenAlive	7:00pm 1st Tuesday of the month. Mass followed by meeting in the Jordan room.
Seniors Ministry	Meet 1st Tuesday of the month. Enquiries:
Monday Morning Prayer Groups 9:30 am after Mass	Prayer Group DVDs 1st Monday of the Month
	Prayer & Bible Discussion 2nd, 4th and 5th Monday of the Month
	Prayers for Christian Unity 3rd Monday of the Month
Bible Study - Monday night	7:00pm to 9:00pm Monday, in the Jordan Room, all are welcome!
Divine Will Prayer Group	6:00pm to 7:15pm every Wednesday in the Jordan Room.
Salvatorian Collaborators	3:00pm, 4 th Saturday of the month, in the Jordan room.
Paddies - Youth	Years 3 & 4 students, meet every Friday during school terms in the Hall 3:00 to 4:30 pm.
Arise - Youth Group	Years 5 & 6 students, meet every Friday during school terms, in the school Library 6:00pm.
Ascend - Youth Group	Years 7 to 12 meet every Sunday night during school terms, after 6:00 pm Youth Mass
Awake - Young Adults Group	18 to 35 year olds meet the last Saturday of each month 7:00 pm in the Jordan Room
Children's Liturgy	Every Sunday during the 9:30am Mass except during school holidays and during Sacramental program formation. All Children's Liturgy Leaders are cleared with Working with Children Checks.

NATIONAL CATHOLIC LEADERSHIP STANDARDS

Committed leadership, governance & culture

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct



UPCOMING EVENTS

FOR NORMAL MASS TIMES SEE OPPOSITE ON PAGE 2 ANY EXCEPTIONS WILL BE LISTED BELOW.

Date	Time	Event
Wed 05/06/24	7:00 – 8:00pm	Alpha Program
Fri 07/06/24	6:00 – 8:00pm	Arise at Hall Wkly During School Terms
Sat 08/06/24	5:00pm	Men's Mass, Fellowship & Formation

OUR COMBINED 1ST RECONCILIATION & 1ST EUCHARIST

SACRAMENTAL PROGRAM IS NOW OPEN

Applications may be found on our website or in the foyer. If your child attends St Patrick's the school has made the application available to all parents.

Applications close July 17.

A HUGE THANK YOU

TO RAELENE O'CONNOR:

Our sacramental coordinator and all sacramental leaders for their tireless work in helping to prepare our children for the Sacrament of Confirmation. Thank you also to all parents for their encouragement and contribution to the program and formation of their children.

TO GILLIAN CONNOLE

for volunteering to assist Maria and her family at the 3rd Saturday Coffee shop. Now, that is stewardship in action!

TO PAUL GALEA

our volunteer who seems happy to take on any and all tasks for us from cleaning our windows to cleaning the absolutely disgraceful mess our ladies' toilet was left in last Sunday. We truly do owe Paul a debt of thanks.

YOUNG ADULT MEN'S RETREAT

CATHOLIC VOCATIONS BROKEN BAY PRESENTS

Simon Carrington - Overcoming temptation: A path to sexual freedom –Men's Retreat Day

Join Catholic Vocations Broken Bay for a powerful Men's Retreat Day featuring Simon Carrington from Fire Up Ministries!

Simon Carrington is a renowned speaker on chastity, dating, and theology of the body. He's the co-founder of Fire Up Ministries, holds a Bachelor of Theology, and is the first Australian certified with the Theology of the Body Institute in Pennsylvania, USA. He'll cover topics like "My Journey to Sexual Freedom," "How to Beat Sexual Temptation," and "Pornography: Thief of True Love."

Theme: "Overcoming Temptation: A Path to Sexual Freedom"

Date: Saturday, June 8

Time: 9:30 am - 4:00 pm

Location: St Agatha's Parish Pennant Hills

Includes: Lunch, Sessions, Adoration & Reconciliation

Don't miss this opportunity for spiritual & personal growth. Register now by following the qr code!

Note: This is an 18+ event. Free entry with registration. BOOK NOW!



CELEBRATING THE RECEPTION OF THE SACRAMENT OF CONFIRMATION

THIS WEEKEND

Bishop Anthony Randazzo will be our celebrant at the 9.30am Mass at St Patrick's this Sunday, 2nd June, when 20 children will be confirmed, and a further 40 at the dedicated Mass at 11.30am. Please keep the children and their families in your prayers.

OUR 2024/25 PLANNED GIVING ENVELOPES

WILL BE AVAILABLE AT THE END OF JUNE

so now is the time to contact the office if you would like to obtain a set of envelopes into which you may place your donations each week, or when you are able. We look forward to your call. At the same time, we are looking for contact from the owners of envelopes numbered **2054** and **2066** and the office hopes to hear from you soon.

ST. VINCENT DE PAUL

Our diocese has asked the Society to limit its major fund raising presentations in its Parishes, to only one per year. The Gosford Conference has chosen its Christmas Appeal as its one presentation. Consequently, there will be no official Winter Appeal this year.

However, Fr. Greg will allow our Conference to have Society envelopes in our church foyer for two weekends in June, for those for whom the winter appeal is important.

MEN ALIVE EVENT CHANGE OF DATES

MORE INFORMATION BELOW

ST PATRICK'S PARISH
**MEN'S MASS,
FELLOWSHIP &
FORMATION**
8 JUNE 2024
5:00PM SATURDAY VIGIL
FOLLOWED BY A LITTLE SUPPER & REFLECTION ON
SACRED HEART OF JESUS IN THE JORDAN ROOM
ALL MEN OF ALL AGES ARE WELCOME!

**1ST SUNDAY
BREAKFAST**
AFTER THE 7:30AM
AND 9:30AM MASSES
THIS SUNDAY, 2ND JUNE | JORDAN ROOM

SENIORS' MINISTRY BUS TRIP

WEDNESDAY, 5th JUNE [as Tuesday isn't available at this venue]

Book with Barbara or Eunice to join the fun when we head for the Royal Motor Yacht Club in Toronto for lunch, stopping on the way at Rathmines for morning tea.

Departing 9.30am | Only \$10 per person.

CONTACT Barbara McCarthy: 4322 0250

Please Leave a Message.

CAKE STALLS

22-23RD JUNE
AFTER EACH MASS

WHIP OUT YOUR FAVOURITE RECIPE
AND DONATE:
CAKES, BISCUITS AND SLICES

PLEASE DROP ALL DONATIONS OF BAKED
GOODS TO THE JORDAN ROOM
4 PM SATURDAY 22 JUNE

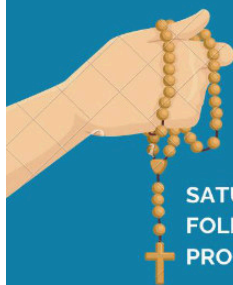
SHRINE OF ST JOHN PAUL II | GOSFORD PARISH

FATIMA NIGHT

JUNE 15TH

@ST PATRICK'S CHURCH
EAST GOSFORD

SATURDAY VIGIL MASS @5PM
FOLLOWED BY ROSARY
PROCESSION W/ CANDLES



SYDNEY

at Cathedral Precinct Waitara
Hosted in and supported by the
Diocese of Broken Bay

26 - 29 September 2024

Registration: igniteconference.com.au/



IGNITE CONFERENCE 24

RISE UP!

A NATIONAL
CATHOLIC CONFERENCE
WITH SOMETHING
EVERYONE

IN THE NAME OF
JESUS CHRIST
OF NAZARETH,
RISE UP AND WALK.
ACTS 3:6-7



St Patricks Youth Presents...

Praise and Worship Night

23RD JUNE
7PM AFTER YOUTH MASS

A NIGHT OF ADORATION,
RECONCILIATION AND MUSIC

Open to all ages



SATURDAY MORNING COFFEE SHOP

AFTER 9:00 AM MASS
IN THE
JORDAN ROOM



SAFEGUARDING IS EVERYONE'S RESPONSIBILITY





THE-O THAI RESTAURANT

DINE-IN/ TAKEAWAY/ CATERING

LUNCH: WED - FRI 11AM-2:30PM

DINNER: TUE - SUN 4:30PM - 8PM

MON: CLOSED

TEL: 4308 6308

**SHOP 3-4 / 78 YORK STREET
EAST GOSFORD.**

SAFEGUARDING AWARENESS 2024

VOICE OF THE VULNERABLE WITH A FOCUS ON DOMESTIC AND FAMILY VIOLENCE

How can parishes raise awareness of domestic and family violence?

Earlier this year CatholicCare workers Danielle Habib and Natasha Harmon specialists in domestic and family violence delivered training to our clergy. Broken Bay clergy eagerly discussed many ideas for how parishes could raise awareness and provide support to victims. In response to one of the suggestions of our clergy, our Safeguarding Office worked with CatholicCare to develop a poster which can be found on the back page of this bulletin. The QR Code on this poster links to the CatholicCare domestic and family violence webpage. This poster has also been placed on our parish's bulletin board to build awareness and provide contact information for support.

To access the very moving video of Bishop Anthony speaking about Domestic and Family Violence, please visit the qr code: Through this link, parishioners can access and print copies of A Catholic Response to Domestic Violence- a great resource available in English, Filipino, Korean and Chinese.



PLEASE GIVE GENEROUSLY TO PASTORAL WORKS BROKEN BAY

MAY 2024 APPEAL

As of last weekend, we launched our Diocesan-wide Pastoral Works Broken Bay (PWBB) May Appeal.

PWBB supports two key charitable works in the Diocese – the Confraternity of Christian Doctrine or CCD and our Hospital Chaplaincy and Pastoral Care Program.

Asking for donations is never taken for granted, especially in challenging economic times. However, parishioners have been extremely generous in supporting the charitable works of the Diocese.

Our Pastoral Works appeal connects everyone to the mission of Jesus Christ in our Diocese. Every gift or donation brings comfort, friendship, or security, and often opens the doorway to a faith-filled life.

Our new Donation envelopes have arrived and we are delivering them to parishes now. These will include a QR code that will take you directly to a Donation page on the Diocesan website.

Donations can be made at any time, not only during May. The PWBB May appeal is the last one for the financial year 2023/2024 and all donations over \$2 are tax deductible.

DONATE TO OUR PARISH

BANK ACCOUNT DETAILS FOR DIRECT DEPOSIT

Account Name: Gosford Parish Church Account

BSB: 062 784

Account No: 100001599

Please remember to always include a reference if a deposit is for a specific purpose, e.g. PWBB. If a deposit is a donation that doesn't require a receipt, the word 'donation' would suffice.

Thank you so much for your generosity!

PWBB APPEAL - WE NEED YOUR SUPPORT

ALL DONATIONS OVER \$2 ARE TAX DEDUCTIBLE

Our Diocese of Broken Bay continue their appeal to support the pastoral works program which supports a wide range of charities in our Diocesan community, particularly the Confraternity of Christian Doctrine (CCD) and the Hospital Chaplaincy and Pastoral Care Program. PWBB also supports St Lucy's School and St Edmund's College for students with disabilities and the Ephpheta Centre which supports the deaf community. This financial year, Gosford Parish has been asked to collect \$60,319 for the 2023/24 appeal. More information about donations below:

PWBB Total to be Raised by Gosford Parish

60,319
60,000
55,000
50,000
45,000
40,000
35,000
30,000
25,000
20,000
15,000
10,000
5,000

APPEAL 2023/2024 FINANCIAL YEAR

**Our allotted target this year is:
\$60,319 to be collected by
June 30, 2024.**

COLLECTED TO DATE:

\$45,938

BALANCE OWING:

\$14,426

**Thank you so much for your
generosity to date.**

A long way to go!

“Connecting to the Mission of Jesus Christ!”

MAY 2024 APPEAL

PASTORAL WORKS
Broken Bay



Confraternity of Christian Doctrine (CCD)



Hospital Chaplaincy and Pastoral Care



Confraternity of Christian Doctrine
Catechists taking the gospel to state school students.



Hospital Chaplaincy & Pastoral Care Practitioners

Helping those who are vulnerable, experiencing loneliness or are sick in hospital.



St Lucy's School
Serving year K-12 students with disabilities.



St Edmund's College
Serving year 7-12 students with disabilities.



Ephpheta Centre
Pastoral care, sacraments, and advocacy for the deaf community.



All donations over \$2 are tax deductible. ABN 87 849 944 998
To donate, complete the form in the envelope available in your parish and return to your parish.
Or go online by scanning the QR code or visiting: bbcatholic.org.au/pastoralworks. Thank you.



ENTRANCE ANTIPHON

Cf PSALM 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

FIRST READING

Exodus 24:3-8

A reading from the book of Exodus

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL PSALM

Ps 115:12-13. 15-18. R. v. 13

(R.) I will take the cup of salvation, and call on the name of the Lord.

1. How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

(R.) I will take the cup of salvation, and call on the name of the Lord.

2. O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

(R.) I will take the cup of salvation, and call on the name of the Lord.

3. A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people.

(R.) I will take the cup of salvation, and call on the name of the Lord.

SECOND READING

HEBREWS 9:11-15

A reading from the letter to the Hebrews

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the

sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

SEQUENCE

Sing forth, O Zion

The sequence, Sing forth, O Zion, may be said or sung in full, or using the shorter form indicated by the asterisked verses.

Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine.

Today no theme of common praise Forms the sweet burden of thy lays – The living, life-dispensing food – That food which at the sacred board Unto the brethren twelve our Lord His parting legacy bestowed.

Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast:

For now shines forth the day sublime That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall They meet to keep the festival That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night.

Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour:

Thus, tutored in his school divine, We consecrate the bread and wine; And lo – a Host of saving power.

This faith to Christian men is given – Bread is made flesh by words from heaven: Into his blood the wine is turned:

What though it baffles nature's powers Of sense and sight? This faith of ours Proves more than nature e'er discerned.

Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored:

The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord.

Not he that eateth it divides The sacred food, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread Which, still received, ne'er wastes away.

The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death:

Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth.

We break the Sacrament; but bold And firm thy faith shall keep its hold; Deem not the whole

doth more enfold Than in the fractured part resides:

Deem not that Christ doth broken lie; 'Tis but the sign that meets the eye; The hidden deep reality In all its fullness still abides.

*Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given:

Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the manna sent from heaven.

*Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; *O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

GOSPEL ACCLAMATION

JOHN 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

GOSPEL

MARK 14:12-16, 22-26

A reading from the holy Gospel according to Mark

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?"' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

COMMUNION ANTIPHON

JOHN 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

ROSTER — JUNE 9TH, TENTH SUNDAY IN ORDINARY TIME

Mass	Vigil 5:00 pm	7:30 am	9:30 am	6:00 pm
Date	08.06.24	09.06.24	09.06.24	09.06.24
Audio Visual	Jackie Wilks	Michael Lynch	Peter McLean	John French
Acolytes	Sam Giddings	John McCrae	Peter Julius	Kevin O'Donnell
	Peter Young	Gerard Price	Tim Dasan	Mark Bennett
Commentator	Ron Begg	Eunice Dal Busco	Frances Mathey	Ange Stitt
Lectors	Ron Begg	Thea Dowsett	Ellen Antonino	Abishek Thomas
	Val Dibben	Sheila Evans	Tom Croll	Joan Vella-Critien
Extraordinary Ministers of The Eucharist	Patricia Anderson	Korina Konopka	Liz Malik	Elvira Bennett
Altar Servers	Dominic Chehade	Veronica Chechelska	Esther Mathey	Reagan Gomez
	Christopher Chehade	Sobina Chechelska	Jude Mathey	Evana Jose
	Amin Chehade		Eliino Aldaoud	Gabriel Guirguis
			Mia Kelly	Diesel Parletta
			Victoria Bennett	
COUNTERS 03/06/24 Trudie Hiep Neryl Tyrrell Lyn Beglin 10/06/24 Trudie Hiep Marie Cradock Victoria Milanovic	ALTAR LINEN P/Up 03/06/24 Sheila Evans Ret'n by 07/06/24 COFFEE SHOP 08/06/24 Salvatorian Collaborators Cecilia & Margaret	ALTAR SOCIETY Sat 08/06/24 Fran Thompson Audrey Morris Thea Dowsett Barbara Mills Regina Fong CHILDREN'S LITURGY No Children's Liturgy for the month of May and first week of June	PARISH BUS 09/06/24 Driver Sherree Sullivan Helper Frances Hickey	FRIDAY HOSPITAL 07/06/24 Co:Theresa Giddings Colleen Drummond Bigi Kongola Coleen Martin Denise Nicholson Sandra Petith Joan Vella-Critien Gary Wills SUNDAY HOSPITAL 09/06/24 Bigi Kongola Marie Cradock

PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Mary Brown, Moira O'Neill, Caterina Erbeni, Brian Connell, Jessica Anslow, Soon Hock, Margaret Mathieson, Paul Jones, Claire Hastings, Joshua Herbert, Mery-Anne Bonnici, Aaron Burke, Robyn McBride, Jadwiga Skulska, Joshua McCarroll, Gloria Emara.

RECENTLY DECEASED:

June Edwards, Robyn Murphy, William Hollingworth, Rej McMorrow, Alan Hickey, Craig Walsh, Antonio Monachino.

ANNIVERSARIES:

Brenen & Brid White, Pat Holohan, Mary & Laurie Bigeni, Marjorie Caves, Tim Keogh, Kerry Rowe, Ross Hazleton, Molly McLean, Alma Delaney, Nelson Fernandes, Pasquale Meduri.

REMEMBRANCES

Mavis Hyland, Concetta Pittarelli, Doris & Jack Bourke, Magdalen McNamara, Laura McGuire, Elsie Haynes.

CONDOLENCES

Our sincere condolences to any members of our parish who have experienced the recent passing of relatives and friends. May God welcome them into his Heavenly home and grant them eternal rest.

MASS INTENTIONS

Date	Mass	Intention
Sat 01/06	9:00am Gosford	JPII INTENTIONS
Sat 01/06	5:00pm Gosford	+ Anniversary TIM KEOGH
Sun 02/06	7:30am Gosford	+ Recently Deceased ROBYN MURPHY
Sun 02/06	9:30am Gosford	1. Anniversaries: BRENEN & BRID WHITE 2. Anniversary PAT HOLOHAN
Sun 02/06	6:00pm Gosford	PARISH INTENTIONS
Mon 03/06	9:00am Gosford	+ Anniversaries MARY & LAURIE BIGENI
Tue 04/06	9:00am Gosford	+ Anniversary MARJORIE CAVES
Wed 05/06	11:30am Gosford	PERSONAL INTENTION [FG]

Date	Mass	Intention
Thu 06/06	9:00am Gosford	PERSONAL INTENTION [JB]
Fri 07/06	12:00pm Gosford	'THANKSGIVING'
Sat 08/06	9:00am Gosford	JPII INTENTIONS
Sat 08/06	5:00pm Gosford	HOLY SOULS
Sun 09/06	7:30am Gosford	PERSONAL INTENTION [FG]
Sun 09/06	9:30am Gosford	PARISH INTENTIONS
Sun 09/06	6:00pm Gosford	[INTENTION AVAILABLE]

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